

I Sam. 1:3

SUBJECT: Eli - Proph
In - the - home

5/20/80
CD

J Sam 1:3; 2:12-17, 22-25, 27-36; 3:11-14; 4:4; 4:11-27

Travel in the house. • ~~or~~ ^{or} ~~traveling~~ ^{travelling} ~~country~~ ^{country} ~~for~~ ^{for}

Ex - of the family of Thomas, fourth son of Captain
- removed from printed pages. Yedda career, as his alone
- ever made off by an abberation 2:17
- intended second reading (stand) 2:21 "are off" =
- ^{postable} _{not man} ^{not} _{not} his. Be respectful

- over mass of individual sexual activity (anom.)
- individual sexual periodicity
- much variability among them, pretty low. The reports
belong to the regular? or irregular? class. They report
upon Hopkins' theory, they claim. They report
parents in itself as you see it following:
the people in details
the individuals among
believe in sex of individual

Fig. 1. Attitudes, responses, made early in life.

II. Discipline

II. Disciples
Mat. 13:24; 19:18; 22:6; 29:17; Jam. 3:27

1. The ~~poor~~ Doctor is the name. The farrier.
you are in charge of his private Ayler, & he is your servant
The ~~poor~~ at his private Ayler, & he is your servant
The Doctor with a team.
He often meets the ~~poor~~ one against the other,
which each claims to pay one against the other.

2. The NO^o dependent
many times placed. A larva
can arrest
an acceleration, cruel, especially under ^{the} going
would like to be met with angle, e.g. for first or last
part later, could feel spread.

and later, and I closed off and, however,
was going up. They wanted visitors.
I was to have

(1) Finis is up, clearly appalled, no
one would & their unfeeling visitors.
She was excited, can't eat, knows no friends, goes to see
near what car, can't eat, ~~sees~~.
(2) mother who gave you the egg she wanted
not her & visitors she wanted &c. The school is cleaner
at last.

② Inevitable control ^{-& yet} ^{to society}
rising, moving, split ^{-& yet} ^{to upon}
not reveal an instability ⁱⁿ ^{with out leave}
a sole predator inevitable fact of living

3. How to carry cow to "NO"

- (1) Keep right standards at a minimum. Don't trip...
Don't argue about them. By an rule taken
- (2) Don't say "no" about anything. Many things are off limits but never
or Charlie Rovet out of the way, and we try you into his "no"
(3) Don't critique too much. Only servers long done.
^{(a) my fault my mistake}
^{(b) I'd do it} seldom offer a solution
- (4) Encourage child to take low feed. Be an adult example
as adult. Team as adults. Party, frustration
full explain, don't say..
(a) immediately, later to me - Paul Daniel about the Goodness
- (5) Rewards along with penalties, punishment
reward more than penalties
(a) Paul Daniel, reward card: "No, no, I - a dollar for each one, how nice
"But I also tell him, you didn't do it, so say, "I'm sorry! I'm up!"
- (6) If I don't like child, show it
discipline accepted, reward. Reward is best.
If first cold, reward, harsh, yank, yell, unaccept
If next - take up discipline
yell or, play with him, reward him,
and make our dinner
- (a) You stay, we immediately go to release
the yellow to go to

(b) May, don't move

III. The Xⁿ epoch - parent

- Then live feelings, ^{not} see people / the parents: ^{are, And they}
1. To infant's self / in simple ^{but looks} ^{Carries, takes}
^(at home) Maynard, do not, ^{feel} ^{middle, commoner. He took off}
("The father, 14 yrs old") ^{is attached, not away}
Dead, police. ^{He is right now.} called on him
parents dead. ^{4 children cold, dry, tired, etc.}
Home middle butterfly, angry, religious
no adult person ^{colds, sick & except}
^{madhouse, not off drivers,}
2. The rebellious child, ^{curse, display, inflict gain upon parent}
the prodigal son
("Hendry") need, attired, ^{in better note}
no won't comfort in syphilis, ^{leads}
3. Not the will and I not
1827³ ^{done to}
before it out, in my. Not bad work, it ^{done to}
Dear. "Please come to me"
("Mr. Wm. Walker")

1 X3 May be.

(or after Susan had been clearly set out circumstances
in a by law, she probably asked her father, "if I don't
start pull down?"
I think all a lot, things we don't consider, so,
because over of Roman's father lost work
you can see we know. And Regis, it's V fairly
done to the can die or the H's won't always end
& follow it.

Countless opportunities to avoid greater trouble.
& if truth & natural place in our life bring
to a vision of tape creates a regular work
I am - a Dadd, many - And over the tape
affair to create as far the subject as clear

The simple fact of the boy dry aged, with the
of Scottie. By the boy ^{ambition} in control in some
of his own it never reached

(if) Not necessarily as son of his own
as body before, only he or
his mother did to. He year

3

3. Remember child, is the clear or withdrawn feelings
as you, the adult. So, success, acceptance

4. Accept the person, but not the
apparent, not no solution.
not right the child - but the best

5. Key communication lines open.
except in good words
free now are angry, prostitute is worse, but was
proper heart still & pearted found & love in child by
I take 4, 4

4

children are summer for out

S. 8, 5 1:5
S. 7, 6
S. 2, 3

experience child's reaction to "mum"
very - some a little tyrant. very also
towards before mother

(a) The necessitate toy

gatly to let

"cooling, candy or s. g. the bee?" "no"

"play, gymnas.

"book, picture, news,

"S. S., don't good time

disengaged or many-walked any-

"day?", called to by Ma with

the? "up, shall to this?"

"yes. Then I shall be ever for?

know, card with, less, not

travels { fence with,

the boy balloon to the salon

in the 3, 4,

Spiritual growth is not automatic
after conversion. Must be guided, directed,
of. intellectual growth, schooling...
6. physical maturity after birth...

Waylon B. Moore who has written one of the most outstanding books dealing with New Testament follow-up has stated that, "Children who are uncared for, undisciplined, and unprotected become useless members of society. Lack of Christian care and discipline has ruined thousands of Christian lives, hindered the spread of the gospel, and made stumbling blocks out of those who should be stepping stones. Parental protection by instruction, example, rebuke, and discipline prepares the convert for a useful, balanced, victorious Christian life."